

# John 8 Resources

PREVIOUS

NEXT

Click chart to enlarge  
Charts from [Jensen's Survey of the NT](#) - used by permission  
See another Chart from Swindoll

Click to enlarge

## THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](https://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

---

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#)

This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel (Jn 20:31)!

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes.

[John the Gospel of Belief: An Analytic Study of the Text](#)- Merrill Tenney (1953)

[The Gospel according to John](#) Pillar Commentary Series - Carson, D. A. (Donald Arthur), 1946-

[The Interpretation of St. John's Gospel](#) - R C H Lenski

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on [John 1:1](#), answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[The Gospel of John - Volume 1](#) - John 1:1-4:54 - James M Boice

[The Gospel of John - Volume 3](#) - John 9:1-12:50 - James M Boice

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

**Rosscup** - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[The Gospel according to St. John : an introduction and commentary](#) - R V G Tasker - The Gospel According to St. John, The Tyndale New Testament Commentaries (1975)

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users.

Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)," and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The theology of John](#) by Cook, W. Robert

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His

conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John: an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not much depth.

[Exposition of the Gospel according to John](#) - chapters 1-6; [Exposition of the Gospel according to John](#) - chapters 7-21 by Hendriksen, William, 1900-1982 (1953) [19 ratings](#)

**Rosscup** - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by R. Kent Hughes (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

[John: That You May Believe](#) (536 pages) by R. Kent Hughes (Preach the Word series)

Cyril Barber on Hughes' "John: That you May Believe" - An expositional commentary of **rare excellence**. Covers the theme of John's gospel in the best evangelical tradition. **Designed for lay people**.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Commentary New Testament - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[The Gospel According to John : An Introduction and Commentary](#) by Kruse, Colin G (2008) 404 pages = Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I

think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) - New International Commentary New Testament by Morris, Leon

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

Rosscup ranks this is the #5 most useful exegetical commentary on John.

[Reflections on the Gospel of John](#) by Morris, Leon - 776 pages (2000)

[Studies in the fourth Gospel](#) by Morris, Leon - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also online at this link](#) - PDF's of the 12 sermons in this series given in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible. John](#) - interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle \(John 20:30-31\)](#). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5

stars!" [42 ratings](#)

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

**Logos.com** - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." (John 1:12). This is your invitation to personal transformation and triumph!

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

[The Bible Exposition Commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! [critique](#) While William Barclay often has very insightful Greek word studies, the Berean-like reader ([Acts 17:11](#)) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

---

## STUDY BIBLES:

**Note: The first 4 resources have no time restriction and allow copy and paste function:**

(1) [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

(2) [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

(3) [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

(4) [The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

---

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6](#), [3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses.

The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version](#) [54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman Illustrated Study Bible](#) [120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version Commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Hebrew-Greek Key Study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#). (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

## WORD STUDY GREEK RESOURCES

**NOTE** - All of these resources can be borrowed from archive.org. This list also includes resources to help study the Bible.

See also the [list of Word Study Resources](#)

[The Complete Word Study Dictionary: New Testament](#) by Zodhiates, Spiros - This is my "go to" resource for Greek word studies. One of the best lexicons for laymen. Highly Recommended for Greek Word Studies to aid your interpretation of a passage.

[Analytical Lexicon of the Greek New Testament](#) by Friberg, Timothy. Shorter definitions than Zodhiates but does an excellent job in summarizing the various nuances of a specific Greek word. One of my favorites.

[Shorter Lexicon of the Greek New Testament](#) by Gingrich, F. Wilbur. Similar to Friberg but shorter definitions. Gingrich however gives more Scriptures for each nuance, whereas Friberg generally gives only one representative Scripture.

[The New Linguistic and Exegetical Key to the Greek New Testament](#) by Rogers, Cleon - This book is a gold mine of little gems on individual Greek words in any NT passage you are studying. If you have time it is always worth checking out! I use it in my [Greek word studies](#) all the time.

[Word meanings in the New Testament](#) - Matthew-Revelation by Ralph Earle. Strictly speaking this is not a lexicon, but it offers insights on select words in a verse by verse format (but not every verse is included in the analysis). This resource is worth checking if you have time as it can occasionally give some wonderful insights on a specific Greek word.

[New Testament Words](#) - William Barclay - [59 ratings](#) very interesting resource - covers about 70 NT Greek words in Barclay's unique style. On page 289 there is a helpful index of English words with the corresponding Greek word, in turn followed by the places Barclay described them in [New Testament Words](#) and in his Daily Study Bible series ([see list of DSB commentaries here](#)). E.g., take the Greek word for "Covetousness" which is pleonexia and is found in [New Testament Words](#) on page 61 and pp 233-235 and is also described in the Daily Study Bible entries for : [Mark 7:14-23](#); [Ro 1:28-32](#); [Eph. 4:17-24](#); [Col. 3:5](#). So you can click the [DSB commentary on Mark 7](#) and scroll down to [Mark 7:14](#) to see Barclay's entry for pleonexia which concludes "Pleonexia ( G4124) is that lust for having which is in the heart of the man who sees happiness in things instead of in God." Interesting!

[Greek-English lexicon of the New Testament : based on semantic domains](#) - Louw Nida. Brief but nice definitions. Not easy to use - you need to know some Greek. Classifies Greek words into 93 "semantic domains" (see list on page XXV) and if you can categorize the word you are looking for in one of the domains, it can help find the specific word you are interested in.

[Kittel's Theological Dictionary of the New Testament : abridged in one volume](#) (TDNT) - Classic ("Little Kittel") work summarizing the 10 volume set by Kittel. For most of us the abridged definition is "more than enough!"



[A Greek-English lexicon of the New Testament, and other early Christian literature \(BDAG\)](#); by Bauer, Walter, More detailed definitions but need to know Greek. Zodhiates and Friberg are much easier to use.

[Liddell and Scott's Greek-English lexicon, abridged : the little Liddell](#) by Liddell, Henry George. The abridged version. You need to know Greek to use.

[Exegetical Dictionary of the New Testament](#) (Volume 1 - A thru E); [Exegetical Dictionary of the New Testament](#) (Volume 3- P thru ...) Volume 2 not available. I do not find this adds much to the easier to use resources like [Zodhiates](#) and [Friberg](#).

[A Pocket Lexicon to the Greek New Testament](#) by Souter, Alexander. Brief definitions. Need to know some Greek. Not that helpful.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - pdf. The old standby. You can also borrow [Vine's complete expository dictionary of Old and New Testament words](#)

[New Testament Words in Today's Language](#) by Detzler, Wayne A - Wonderful resource to supplement word studies. [3 ratings](#) THIS IS A SLEEPER!

[So That's What it Means](#) - This is another book formerly titled "**Theological Wordbook**" edited by **Charles Swindoll**. It is now under this new title [So That's What it Means](#) and can be borrowed - it is more like a dictionary than a lexicon but the comments are superb! The contributors include DKC—Donald K. Campbell, WGJ—Wendell G. Johnston, JAW—John A. Witmer, JFW—John F. Walvoord

[Christian Words](#) By: Turner, Nigel, Published: 1980 - >500 pages. An interesting, unique resource on Greek words (no Hebrew) with extensive bibliography. For an example see "[Abba](#)" and "[Alleluia](#)" - "*In Christian vocabulary Alleluia is a heavenly song, a chant of saints in the bliss of Paradise, echoed on earth as joyful seasons.*" One caution is he uses the Apocryphal writings extensively - I am not sure of his theological persuasion.

[Zondervan NASB exhaustive concordance](#) - 1589 pages

[Pocket dictionary for the study of New Testament Greek](#) by DeMoss, Matthew S. If you want to dig a little deeper into Greek. [66 ratings](#)

[Synonyms of the New Testament](#) by Trench, Richard Chenevix - or [click here for list of 108 entries](#)

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[Expository dictionary of Bible words : word studies for key English Bible words based on-](#) Stephen Renn

## MORE SERMONS AND COMMENTARIES

### MAX ALDERMAN

- [The Gospel of John \(360 page Pdf\)](#)

### HENRY ALFORD - Greek Testament Critical Exegetical Commentary

**Spurgeon** - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament.

- [John 8 Commentary](#)

### HENRY ALFORD - New Testament for English Readers

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

- [John 8 Commentary](#)

## PAUL APPLE

- [John Commentary - Believe and Live - The Gospel of John \(372 page Pdf\)](#)

## WILLIAM BARCLAY Daily Study Bible Commentary

**D Edmond Hiebert** comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

[See caveats](#) regarding Barclay's theology.

- [John 8 Commentary](#)

## ALBERT BARNES

- [John 8 Commentary](#)

## BRUCE BARTON, et al

- [Life Application Study Bible, Gospel of John](#)- Borrow

## BRIAN BELL

- [John 7:40-8:11 Trapping the Trappers & Freeing the Trapped](#)
- [John 8:12-36 Light of the World](#)
- [John 8:37-59 Paternity Test](#)

## CHRIS BENFIELD - Studies in Gospel of John

Each study is about 5 pages. These are well done.

- [John 8:1-11 Guilt, Gloating and Grace](#)
- [John 8:31-36 The Path to Spiritual Freedom](#)

## JOHANN BENGEL - Gnomon of the New Testament (1877)

- [John 8 Commentary](#)

## JOSEPH BENSON

- [John 8 Commentary](#)

## BETHANY BIBLE

## BRIAN BILL - SERMONS GOSPEL OF JOHN

- [John 8:2-11 The Sensitivity Of Grace](#)
- [John 8:12-30 The Light Of The World](#)

## BIBLICAL ILLUSTRATOR

- [John 8 Commentary](#)

## KEN BOA

- [John 8 Commentary](#)

## JIM BOMKAMP

- [Expository Bible Study Notes for John - 48 messages](#) - click for notes on chapter

## BRIDGEWAY COMMENTARY

- [John 8 Commentary](#)

## WILLIAM BURKITT

- [John 8 Commentary](#)

## JOHN CALVIN

- [John 8 Commentary](#)

## CAMBRIDGE BIBLE - Alfred Plummer

- [John 8 Commentary](#)

## CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES - Alfred Plummer

**D Edmond Hiebert** review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

**Cyril Barber** - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

- [John 8 Commentary](#)

## ALAN CARR

- [John 8:1-11 A Terrifying Moment](#)
- [John 8:1-11 Jesus: The Sympathetic Savior](#)
- [John 8:32 Just What Is The Truth Anyway?](#)

## D A CARSON - BORROW

- [The Gospel according to John](#) Pillar Commentary Series

## RICH CATHERS

- [John 8:1-11](#)
- [John 8:12-30](#)
- [John 8:31-36](#)
- [John 8:37-59](#)

## OSWALD CHAMBERS MY UTMOST FOR HIS HIGHEST DEVOTIONALS ON GOSPEL OF JOHN

- [Winning into Freedom John 8:36](#)

## ADAM CLARKE

- [John 8 Commentary](#)

## STEVEN COLE

- [45: Caught in the Act \(John 7:53-8:11\)](#)
- [46: Jesus: Light of the World \(John 8:12-20\)](#)
- [47: Terrible Words from the Loving Savior \(John 8:21-29\)](#)
- [48: True Freedom \(John 8:30-36\)](#)

- [49: True and False Children of God \(John 8:37-47\)](#)
- [50: Challenging Jesus \(John 8:48-59\)](#)

#### **COLLEGE PRESS - PAUL BUTLER - Gospel of John**

NOTE: This is potentially a useful resource but be aware it is from the perspective of [Church of Christ](#). Be a Berean - Acts 17:11<sup>+</sup>.

- [Part 1 \(268 pages\)](#)
- [Part 2 \(482 pages\)](#)

#### **THOMAS CONSTABLE**

- [John 8 Commentary](#)

#### **W A CRISWELL**

- [John 8:32-36 SLAVERY AND FREEDOM](#)
- [John 8:28-36 SLAVERY AND FREEDOM](#)
- [John 8:28-36 SLAVERY OR FREEDOM](#)
- [John 8:32-36 WHOSE SLAVE ARE YOU?](#)
- [John 8:32 THE TRUE FREEDOM](#)
- [John 8:12 JESUS, THE LIGHT OF THE WORLD](#)

#### **RON DANIEL**

- [Gospel of John - 41 Messages](#) - click for sermon notes on chapter

#### **J N DARBY**

- [John 8 Commentary](#)

#### **BOB DEFFINBAUGH**

- [18. The Savior and the Sinner \(John 7:53-8:11\)](#)
- [19. The Light of the World \(John 8:12-30\)](#)
- [20. Like Father, Like Son \(John 8:31-59\)](#)

#### **JOHN DUMMELOW**

- [John 8 Commentary](#)

#### **J LIGON DUNCAN - sermon transcripts - also Derek Thomas, David Strain**

- [John 8:1-11 The Woman Taken in Adultery](#)
- [John 8:12-30 "The Light of the World"](#)
- [John 8:31-59 B'nai Abraham](#)

#### **EARLY CHURCH**

- John [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

#### **ALFRED EDERSHEIM**

- Feast of Tabernacles

#### **JUSTIN EDWARDS - Family Bible NT**

- [John 8](#)

## EASY ENGLISH

- [John Commentary](#)

## CHARLES ELLICOTT

- [John 8 Commentary](#)

## EXPLORE THE BIBLE

- [John 8: Real Life Is for Sinners](#)

## EXPOSITOR'S BIBLE

- [John 8 Commentary](#)

## EXPOSITOR'S BIBLE COMMENTARY - Gospel of John by Merrill Tenney

- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament - BORROW

## EXPOSITORY DICTIONARY

- [John 8 Commentary](#)

## EXPOSITOR'S GREEK - Marcus Dods

- [John 8 Commentary](#)

## DON FORTNER - sermon transcripts on the Gospel of John

- [Sermons on John - 98 files](#) - click for notes on chapter
- [Sermons on John 132 files](#) - click for notes on chapter

## A C GAEBELEIN

- [John 8 Commentary](#)

## JOHN GILL

- [John 8 Commentary](#)

## FREDERIC GODET

**Rosscup** - A good scholar is at his best here. He is exhaustive and excellent, though this work is old. ([Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)
- [Commentary on John - Volume 2 - John 2-10](#)

## GOTQUESTIONS - Related to the Gospel of John

- [John 7 - Does John 7:53-8:11 belong in the Bible?](#)
- [John 8:1-11 What was Jesus writing in the dirt when the Pharisees brought to Him a woman caught in adultery?](#)

- [John 8:6-7 What did Jesus mean when He said "he who is without sin can cast the first stone"?](#)
- [John 8:12 What did Jesus mean when He said "I am the Light of the World" \(John 8:12\)?](#)

#### L M GRANT

- [John 8 Commentary](#)

#### JAMES GUNN - 61 expositions - click below for section under which are multiple individual expositions

- [Expositions From The Gospel Of John - John 8-10](#)

#### DAVID GUZIK

- [John 8 Commentary](#)

#### W HALL HARRIS

- [Exegetical Commentary on John 8](#)

#### SCOTT HARRIS - Grace Bible Church - sermon transcripts on Gospel of John

- [John 8:1-11 The Hypocrisy of Self-Righteousness](#)
- [John 8:12-30 The Light of the World](#)
- [John 8:31-47 Children Of God & Children Of The Devil](#)
- [John 8:48-59 The Great "I AM"](#)

#### NORMAN HARRISON

- [John: Life, Love and Light: Gospel and Epistle of John](#)
- [Life, Love and Light - Gospel and Epistle of John - 1929](#)

#### JAMES HASTINGS

- [John 8:12 The Light of the World](#)
- [John 8:32 Truth and Freedom](#)
- [John 8:36 Truth and Freedom](#)
- [John 8:46 The Sinlessness of Christ](#)

#### ROBERT HAWKER

- [John 8 Commentary](#)

#### WILLIAM HENDRIKSEN - BORROW

- [Exposition of the Gospel according to John](#) - chapters 1-6
- [Exposition of the Gospel according to John](#) - chapters 7-21

#### MATTHEW HENRY

- [John 8 Commentary](#)

#### E W HENGSTENBERG

**Rosscup** - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

**Cyril Barber** - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life

and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)

#### F B HOLE

- [John 8 Commentary](#)

#### DAVID HOLWICK

- [Over 75 sermon transcripts](#) - frequent illustrations

#### HOMILETICS

- [John 8 Commentary](#)

#### BARRY HORNER

- [John 7:1-9:41 The Public Ministry of Jesus Christ Part II](#)

#### ALVAH HOVEY

**D Edmond Hiebert** review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John \(1885\)](#)

#### R KENT HUGHES - BORROW

**Cyril Barber** - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

- [John: That You May Believe](#) (536 pages) Preach the Word series)

#### ICC NT COMMENTARY - J H BERNARD

**D Edmond Hiebert** review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. ([An Introduction to the NT](#))

**Rosscup** - Bernard, J. A. Gospel According to St. John (**International Critical Commentary**). Edinburgh: T. & T. Clark, 1928. **A liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

- [John 8 Commentary](#)

#### H A IRONSIDE - NOTES

- [John 8 Commentary](#)

#### IVP COMMENTARY - Rodney A Whitacre

- [Jesus Forgives a Woman Taken in Adultery \(7:53-8:11\)](#)
- [Jesus Reveals Himself as the Light of the World \(8:12-20\)](#)
- [Jesus Reveals Himself as the One from Above \(8:21-30\)](#)
- [Jesus Clearly Reveals Both His True Identity and His Opponents' Identity \(8:31-59\)](#)

## JAMIESON, FAUSSET, BROWN - Abridged

- [John 8 Commentary](#)

## JAMIESON, FAUSSET, BROWN - Unabridged

- [John 8 Commentary](#)

## S LEWIS JOHNSON - Sermons

- [John 7:53 –8:11 The Woman Taken in Adultery, or Misery and Mercy](#)
- [John 8:12 The Light of the World](#)
- [John 8:13-20 The Authority of Jesus Christ](#)
- [John 8:21-29 The True Messiah](#)
- [John 8:30-38 Free Indeed](#)
- [John 8:37-47 The Fatherhood of Satan and the Brotherhood of Man](#)
- [John 8:48-59 The Day of the Ancient of Days](#)

## HAMPTON KEATHLEY IV

### WILLIAM KELLY

**D Edmond Hiebert** review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

- [John 8 Commentary](#)

## PAUL KRETZMANN - Lutheran commentator

- [John 8 Commentary](#)

## LANGE'S COMMENTARY

- [John 8 Commentary](#)

## DAVID LEGGE - sermons on the Gospel of John

- [John 8:1-12 The Love Story Of God's Grace"](#)

## R C LENSKI - BORROW

- [The Interpretation of St. John's Gospel](#)

## JOHN LIGHTFOOT

- [John 8 Commentary](#)

## LIFE APPLICATION - BORROW

- [John: Life Application Bible Studies](#) - 125 pages - study notes
- [Life Application Study Bible](#)

## JOHN MACARTHUR

- [The MacArthur Study Bible](#) - Borrow
- [John 8:3-11 Jesus the Friend of Sinners](#)



- [John 8:12-21 I Am the Light of the World](#)
- [John 8:21-25 A Plan for Dying in Your Sins](#)
- [John 8:21-30 The Simple Gospel](#)
- [John 8:21-25 A Plan for Dying in Your Sins](#)
- [John 8:21-30 Four Ways to Miss Heaven](#)
- [John 8:21-30 4 Marks of a Hell-Bound Man](#)
- [John 8:31-36 The Freedom of True Discipleship](#)
- [John 8:32 What Is Spiritual Freedom?](#)
- [John 8:37-47 False Assurance of the Religious](#)
- [John 8:48-59 Jesus Provokes His Enemies](#)
- [John 8:56-59 Jesus: The Eternal I Am](#)
- [John 8:58 Why Did Jesus Call Himself, I Am?](#)

#### **WILLIAM MACDONALD - BORROW**

- [Believer's Bible Commentary](#) - brief but excellent comments Genesis to Revelation.

#### **ALEXANDER MACLAREN - click links for sermons on the chapter**

- [John 8 Commentary](#)

#### **HENRY MAHAN - [Sermon transcripts on John](#) - distinct from commentary in next section**

- [John 8:19 Knowing God](#)
- [John 8:23-32 I Am He](#)
- [John 8:24-46 If](#)

#### **HENRY MAHAN - commentary**

- [John 8 Commentary](#)

#### **MASTER'S BIBLE CHURCH - In depth (eg, 20 pages on Jn 7:37-39!) -**

- [John 8:12-20 The Light of the World](#)
- [John 8:21-29 Pressing Truth to the Heart](#)
- [John 8:30-36 Free Indeed](#)
- [John 8:37-40 Proof of Sonship](#)
- [John 8:41-47 Spiritual Family Resemblance](#)
- [John 8:48-53 The Model of Godliness](#)
- [John 8:54-59 I Am](#)

#### **J VERNON MCGEE - Thru the Bible - Mp3's**

- [John 8 Commentary](#) - audio
- BORROW [Thru the Bible - John 1-10](#)
- BORROW [Thru the Bible - John 11-21](#)

#### **F B MEYER - commentary on Gospel of John**

**James Rosscup** - A well-organized, suggestively rich lighter, devotional commentary by the famous preacher and writer of a well-known series on Bible characters (Abraham, Moses, Elijah, etc.) and several other insightful devotional books. Here is a commentary by a bright light that can refresh personally, stimulate messages and help illustrate them.

- [John 8:11 The Penitent's Gospel](#)
- [John 8:12 The Light of Life](#)
- [John 8:28 Christ's Absorption in His Father](#)
- [John 8:31, 32, 36 Made Free by the Son of God](#)

- [John 8:50 The Glory of Christ](#)

#### **F B MEYER - devotionals - Our Daily Homily (ODH) Our Daily Walk - unmarked**

- [John 8:12 Christ Our Light](#)
- [John 8:12 Jesus the Light of the World](#)
- [John 8:31 \(ODH\)](#)

#### **F B MEYER - brief comments (distinct from his commentary listed above)**

- [John 8 Commentary](#)

#### **H A W MEYER - Commentary**

- [John 8 Commentary](#)

#### **JOHN R MILLER - Devotional Hours with the Bible**

- [Chapter 13 - The Slavery of Sin](#)

#### **MONERGISM**

- [Mp3 Resources on the Gospel of John](#)

#### **ROBERT MORGAN - often uses illustrations**

- [John 8:1-30](#)
- [John 8:31-58](#)

#### **HENRY MORRIS - Defender's Study Bible Notes - Notes are in links on the right side of the page**

- [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

#### **LEON MORRIS - BORROW**

- [The Gospel according to John: the English Text With Introduction, Exposition and Notes](#) - New International Commentary New Testament
- [Reflections on the Gospel of John](#) - 776 pages (2000)
- [Studies in the Fourth Gospel](#) - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

#### **ROBERT NEIGHBOUR**

- [John 8 Commentary](#)

#### **NET BIBLE NOTES**

- [John 8](#)

#### **JAMES NISBET - Church Pulpit Commentary**

- [John 8 Commentary](#)

#### **OUR DAILY BREAD - Devotional Illustrations**

- [John 8](#)
- [John 8:1-11 Embarrassing Moments](#)

- [John 8:1-11 The Slowness Of Wisdom](#)
- [John 8:11 Look Back Or Ahead?](#)
- [John 8:12 The Light Of The World](#)
- [John 8:12 Shine!](#)
- [John 8:12 Pilot Lights](#)
- [John 8:12 The Light Of The World](#)
- [John 8:12 Nic At Night](#)
- [John 8:12 A Light in the Darkness](#)
- [John 8:12 A Great Light](#)
- [John 8:12-20 Words of Light](#)
- [John 8:12–20 Christmas Lights](#)
- [John 8:29 Focus!](#)
- [John 8:31-38 The Best Kind of Happiness](#)
- [John 8:31-47 Who's Telling The Truth? - 2](#)
- [John 8:32 Truth Is Liberating](#)
- [John 8:32 A Sinking Ship](#)
- [John 8:32 Jesus Sets Us Free](#)
- [John 8:32 Keep At It](#)
- [John 8:34 A Tale of Two Slaves](#)
- [John 8:34 Juneteenth](#)
- [John 8:34 On the Edge](#)
- [John 8:36 Sinful Habits Can Be Broken](#)
- [John 8:36 The Addiction Of Us All](#)
- [John 8:36 Real Freedom](#)
- [John 8:36 Born Free](#)
- [John 8:36 The Rules Of Disengagement](#)
- [John 8:39-47 Undigested Knowledge](#)
- [John 8:43 Communication Skills](#)
- [John 8:44 Breaking the Spin Cycle](#)
- [John 8:44 I Was Deceived](#)
- [John 8:44 Would I Lie To You?](#)
- [John 8:44 Honestly](#)
- [John 8:46 From Awe to Adoration](#)
- [John 8:46-47 One Exception](#)
- [John 8:58 Words of Light](#)
- [John 8:48–59 Timeless Savior](#)

#### **PASTOR LIFE - sermons**

<a href="#">Living in the Stone Age</a>	<a href="#">John 8 :1-11</a>	Forgiveness; Judgment; Grace	<a href="#">Donald Cantrell</a>
<a href="#">Erasing the Scarlet Letter</a>	<a href="#">John 8 :1-11</a>	Forgiveness; Adultery; Sin, Cleansing of; Jesus, Mercy of	<a href="#">Terry Trivette</a>
<a href="#">Forgiveness - God's Golden Gift</a>	<a href="#">John 8 :1-11</a>	Forgiveness; Revival; Repentance	<a href="#">John Bisagno</a>
<a href="#">It's Time To Come To The Light (Outline)</a>	<a href="#">John 8 :12</a>	Light of the World, Jesus; Salvation	<a href="#">Toby Frost</a>
<a href="#">The Light of the World</a>	<a href="#">John 8 :12-21</a>	Christmas; Light, Jesus the	<a href="#">J. Mike Minnix</a>
<a href="#">The Great Physician and the Guilty Pharisees</a>	<a href="#">John 8 :1-59</a>	Pride; Humility; Judging Others	<a href="#">Franklin L. Kirksey</a>
<a href="#">The Scarlet Letter and the Crimson Flow</a>	<a href="#">John 8 :3-11</a>	Jesus, Blood of; Forgiveness; Adultery	<a href="#">Terry Trivette</a>
<a href="#">Declaration of Independence</a>	<a href="#">John 8 :31-36</a>	Independence Day; America	<a href="#">David E. Owen</a>

#### **ARTHUR PEAKE**

- [John 8 Commentary](#)

#### **PETER PETT**

- [John 8 Commentary](#)

#### JOHN PHILLIPS

- [Exploring the Gospels. John](#) - BORROW

#### A W PINK

- [28. Christ and the Adulterous Woman \(John 8:1-11\)](#)
- [29. Christ the Light of the World \(John 8:12-32\)](#)
- [30. Christ the Light of the World, Concluded \(John 8:33-59\)](#)

#### JOHN PIPER

- [John 7:53-8:11 Neither Do I Condemn You](#)
- [John 8:48-59 You Will Never See Death](#)
- [John 8:31 If You Abide in My Word, You Are Truly My Disciples](#)
- [John 8:12-30 I Am the Light of the World](#)
- [John 8:30-59 The Truth Will Set You Free](#)
- [John 8:30-36 You Will Know the Truth and the Truth Will Set You Free](#)

#### MATTHEW POOLE

- [John 8 Commentary](#)

#### POPULAR COMMENTARY ON THE NEW TESTAMENT - Gospel of John authored by William Milligan and William Moulton

- [John 8](#)

#### WIL POUNDS

- [John 8:1-11 Neither do I Condemn You](#)

#### PREACHER'S OUTLINE AND SERMON BIBLE

- [The Preacher's outline & sermon Bible](#) - BORROW -

#### PREACHER'S HOMILETICAL COMMENTARY

- [John 8 Commentary](#)

#### RAY PRITCHARD

1. [John 8:1-11 Woman Caught Christ Speaks of Judgmental Spirit](#)
2. [John 8:1-11 Are You Excited About Your Future?](#)

#### PULPIT COMMENTARY

- [John 8 Commentary](#)

#### ROBERT RAYBURN

- [The Text of the Bible John 8:1-11](#)
- [Eternity John 8:12-30](#)
- [The Claims of Truth John 8:31-47](#)
- [True Life and True Death John 8:48-59](#)

## REFORMATION STUDY BIBLE

- [John 7:53–8:11](#)
- [John 8:5](#)
- [John 8:6](#)
- [John 8:7](#)
- [John 8:11](#)
- [John 8:12](#)
- [John 8:13](#)
- [John 8:14](#)
- [John 8:16](#)
- [John 8:19](#)
- [John 8:21](#)
- [John 8:24, 28](#)
- [John 8:28](#)
- [John 8:30](#)
- [John 8:32](#)
- [John 8:33](#)
- [John 8:34](#)
- [John 8:36](#)
- [John 8:37](#)
- [John 8:40](#)
- [John 8:41](#)
- [John 8:42](#)
- [John 8:44](#)
- [John 8:46](#)
- [John 8:47](#)
- [John 8:48](#)
- [John 8:49](#)
- [John 8:51](#)
- [John 8:53](#)
- [John 8:54](#)
- [John 8:56](#)
- [John 8:57](#)
- [John 8:58](#)
- [John 8:59](#)

### GRANT RICHISON - commentary with practical application on each verse

**NOTE:** The link below is just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments - e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

- [John 8 Commentary](#)

### A. T. ROBERTSON - Word Pictures of the New Testament

- [John 8 Commentary](#)

### J C RYLE - Commentary - always has a few very pithy comments

- [John 8 Commentary](#)
- [John 8:36 Friendship](#)

### ROB SALVATO - sermons

- [John 7:10-8:1 A Righteous Judgment](#)
- [John 8:1-11 Doodling in the Dirt](#)
- [John 8:12-30 Just Like Dad](#)
- [John 8:12 Jesus, the Light of the World](#)
- [John 8:37-59 Who's Your Daddy?](#)
- [John 8:31-36 Set Free!](#)

#### **JOHNNY SANDERS - commentary notes**

- [John Commentary - John 7-9](#)

#### **PHILIP SCHAFF**

- [John 8 Commentary](#)

#### **SERMON AUDIO**

**NOTE:** There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11+). [Here is an example](#) of a Pdf on John 4. The **Pdfs** often give some useful teaching and preaching ideas/insights.

- [John 8 Sermons - audios](#)
- [John 8 Sermons - Pdf's](#)

#### **SERMON BIBLE**

- [John 8 Commentary](#)

#### **CHARLES SIMEON - link includes all of Simeon's sermon on the chapter**

- [John 8 Commentary](#)

#### **CHUCK SMITH - Calvary Chapel founder**

- [John 8 Commentary](#)

#### **SERMON NOTES**

- [John 8:32-36](#)
- [John 8:36](#)

#### **JAMES SMITH**

The following topics are discussed on [Handfuls of Purpose \(click\)](#)

- LAW AND GRACE. John 8:1-11.
- CHRIST'S TESTIMONY CONCERNING HIMSELF. John 8:12-30.
- CHRIST'S HEART-SEARCHING "IFS." John 8:31-54.

#### **RUSSELL SMITH - sermons**

- [John 8:1-11 False Judges](#)
- [John 8:31-59 Who's Your Daddy?](#)

#### **C H SPURGEON - sermons**

- [John 7:53, 8:1 A Vivid Contrast](#)
- [John 8:12 The Light of the World](#)
- [John 8:29 The Christian's Motto](#)

- [John 8:30-32: Believing on Jesus, and Its Counterfeits](#)
- [John 8:31 Characteristics of Christ's Disciples](#)
- [John 8:36 The Great Liberator](#)
- [John 8:37 Place for the Word](#)
- [John 8:38 Universal Fatherhood—A Lie](#)
- [John 8:42 Love to Jesus the Great Test](#)
- [John 8:46 Nominal Christians—Real Infidels](#)
- [John 8:51-53 The Man Who Shall Never See Death](#)
- [John 8:56 Seeing Christ's Day](#)

#### SPURGEON'S SERMON NOTES

- [John 8:37 Place for the Word](#)

#### SPURGEON'S EXPOSITIONS

- [John 8 Commentary](#)

#### SPURGEON'S DEVOTIONALS

#### CLAUDE STAUFFER - Verse by verse studies

- [John 8](#) Light of the world

#### RAY STEDMAN - Sermons

- [John 8:1-11 Judging the Judges](#)
- [John 8:12-30 The Breakthrough Point](#)
- [John 8:31-47 Straight Talk from Jesus](#)
- [John 8:48-59 The Choice](#)

#### JOHN STEVENSON - sermon notes

- [John 8:31-40](#). True Freedom

#### STUDY BIBLES - THESE ARE FREE ONLINE

- [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT.
- [The King James Study Bible Second Edition](#) 2240 pages (2013) Pre-millennial. See [introduction on How to Use this Study Bible](#).
- [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages Pre-millennial.
- [The Wycliffe Bible Commentary - only the New Testament](#)

#### STUDY BIBLES - BORROW

- [Zondervan NIV Study Bible](#)
- [HCSB Study Bible : Holman Christian Standard Bible](#) - 2360 pages. Conservative. Good notes. Include Holmans excellent maps.
- [Life Application Study Bible: Old Testament and New Testament](#) Has some very helpful notes especially with application of texts.
- [MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective.
- [ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel
- [Life Application Study Bible](#)
- [Ryrie Study Bible](#)
- [David Jeremiah Study Bible](#)

#### JOSEPH SUTCLIFFE

- [John 8 Commentary](#)

#### CHARLES SWINDOLL - BORROW

- [Insights on John](#)

#### MERRILL TENNEY - BORROW

- [John the Gospel of Belief: An Analytic Study of the Text](#)
- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament - section on John by Merrill Tenney

#### RON TEED - sermon notes

- [John 8:1-18 Sin and Light](#)
- [John 8:19-30 Many Will Believe](#)
- [John 8:31-47 The Truth Will Make You Free](#)
- [John 8:48-59 Anyone Who Keeps My Word](#)

#### TIM TEMPLE - sermon notes

- [Exposure to the Light](#)
- [The Explanation of Light](#)
- [Looking at the Light](#)
- [The Extension of the Light](#)
- [The Exit of the Light](#)

#### THIRD MILLENNIUM - Study Notes

- [Caught in the act - John 8:1-11](#)
- [I am the light of the world - John 8:12-30](#)
- [Children of Abraham - John 8:31-47](#)
- [Christian Liberty: How Free Am I?](#)
- [Before Abraham was born, I am! - John 8:48-59](#)

#### DAVID THOMPSON - Sermons

- [John 8:1-11](#)
- [John 8:12-20](#)
- [John 8:21-30](#)
- [John 8:31-47](#)
- [John 8:48-59](#)

#### ELMER TOWNS - BORROW

- [The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#)

#### JOHN TRAPP - commentary

- [John 8 Commentary](#)

#### BOB UTLEY - commentary

- [John 8 Commentary](#)

#### VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

**INSTRUCTIONS** - There are 182 sermons on John. The church changed their links so now the best way to



retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire. When you find the text in which you are interested, select "DOWNLOADS" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3" John 1:14)

## B F WESTCOTT

**D Edmond Hiebert** review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John](#) or see another source archived by chapter below.
- [Introduction to John \(almost 100 pages\) John 4](#)

## DANIEL WHEDON

- [John 8 Commentary](#)

## WARREN WIERSBE - ALL BELOW CAN BE BORROWED

- [The Bible Exposition Commentary](#) (or here [Bible Exposition Commentary - New Testament](#))
- [Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)
- [Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W
- [With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

## MARVIN VINCENT - Greek Word Studies

- [John 8 Commentary](#)

## SERMONS BY VERSE - Older expositions and sermons

<a href="#">Praying Must Alternate with Preaching</a>	<a href="#">J. Trapp.</a>	John 8:1
<a href="#">Preachers Must Pray Much</a>	<a href="#">C. D. Foss.</a>	John 8:1
<a href="#">The Habits of Jesus</a>	<a href="#">Archdeacon Farrar.</a>	John 8:1
<a href="#">The Perfect Ideal of Life</a>	<a href="#">Various</a>	John 8:1
<a href="#">The Accusers Condemned and the Accused Absolved</a>	<a href="#">J.R. Thomson</a>	John 8:1-11
<a href="#">Excluded from the Destination of Jesus</a>	<a href="#">D. Young</a>	John 8:1-23
<a href="#">Christ as a Religious Teacher</a>	<a href="#">D. Thomas, D. D.</a>	John 8:2
<a href="#">The Temple</a>		John 8:2
<a href="#">We Must Do Good Against Great Opposition</a>	<a href="#">H. W. Beecher.</a>	John 8:2
<a href="#">A Miserable Sinner and a Merciful Saviour</a>	<a href="#">B. Thomas</a>	John 8:3-11
<a href="#">An Adulteress and Murderess Detected</a>		John 8:3-11
<a href="#">Care for the Fallen</a>	<a href="#">W. Baxendale.</a>	John 8:3-11
<a href="#">Christ and Woman</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 8:3-11
<a href="#">Christ's Mission Non-Literary</a>	<a href="#">Bp. Alexander.</a>	John 8:3-11
<a href="#">Condemning Conscience</a>	<a href="#">Krummacher.</a>	John 8:3-11
<a href="#">Conscience</a>	<a href="#">W. Baxendale.</a>	John 8:3-11
<a href="#">Conscience</a>	<a href="#">W. Baxendale.</a>	John 8:3-11
<a href="#">Conscience a Provision of Mercy</a>	<a href="#">Dr. Arnot.</a>	John 8:3-11

<a href="#">Conscience Stricken</a>	<a href="#">W. Baxendale.</a>	John 8:3-11
<a href="#">Conviction of Conscience</a>	<a href="#">G. McMichael, B. A.</a>	John 8:3-11
<a href="#">Death by Stoning</a>	<a href="#">Godwin.</a>	John 8:3-11
<a href="#">If Christ Condemn Us Not, We Need not Fear Men</a>		John 8:3-11
<a href="#">Mercy and Misery Met Together</a>	<a href="#">A. A. Ramsay.</a>	John 8:3-11
<a href="#">Paraded Piety Unreal</a>	<a href="#">C. H. Spurgeon.</a>	John 8:3-11
<a href="#">Respectable Sin</a>	<a href="#">H. Bushnell, D. D.</a>	John 8:3-11
<a href="#">Shameful Life</a>	<a href="#">E. H. Chapin, D. D.</a>	John 8:3-11
<a href="#">Sin and its Treatment</a>	<a href="#">Count Tolstoi.</a>	John 8:3-11
<a href="#">Sin not Palliated Though Pardoned</a>	<a href="#">Bp. Wordsworth.</a>	John 8:3-11
<a href="#">So When They Continued Asking Him, He Lifted Himself Up</a>	<a href="#">F. Hastings.</a>	John 8:3-11
<a href="#">Spiritual Convictions</a>	<a href="#">B. Beddome.</a>	John 8:3-11
<a href="#">Tenderness to the Erring</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 8:3-11
<a href="#">The Awakening of Conscience</a>		John 8:3-11
<a href="#">The Danger of Silencing Conscience</a>	<a href="#">W. Arnot, D. D.</a>	John 8:3-11
<a href="#">The Dilemma</a>	<a href="#">Bp. Ryle., W. H. Van Doren, D. D.</a>	John 8:3-11
<a href="#">The Judges Judged</a>	<a href="#">R. Glover.</a>	John 8:3-11
<a href="#">The Literary Silence of Christ</a>	<a href="#">W. F. Adeney, M. A.</a>	John 8:3-11
<a href="#">The Penitent's Gospel</a>	<a href="#">F. B. Meyer, B. A.</a>	John 8:3-11
<a href="#">The Scene and its Significance</a>	<a href="#">Archdeacon Farrar.</a>	John 8:3-11
<a href="#">The Significance of the Writing on the Ground</a>	<a href="#">Archdeacon Farrar.</a>	John 8:3-11
<a href="#">The Two Convictions</a>	<a href="#">R. Besser.</a>	John 8:3-11
<a href="#">The Woman Taken in Adultery</a>	<a href="#">D. Thomas, D. D.</a>	John 8:3-11
<a href="#">The Writing in the Dust</a>	<a href="#">J. Trapp.</a>	John 8:3-11
<a href="#">Virtue Taught</a>	Ecce Homo	John 8:3-11
<a href="#">Why Christ Wrote no Book</a>		John 8:3-11
<a href="#">The Light of the World</a>	<a href="#">B. Thomas</a>	John 8:12
<a href="#">The Light of the World</a>	<a href="#">D. Young</a>	John 8:12
<a href="#">The World's True Light</a>	<a href="#">J.R. Thomson</a>	John 8:12
<a href="#">Excluded from the Destination of Jesus</a>	<a href="#">D. Young</a>	John 8:1-23
<a href="#">Chest the Light of the World</a>	<a href="#">Phillips Brooks, D. D.</a>	John 8:12-20
<a href="#">Christ an Unsetting Light</a>		John 8:12-20
<a href="#">Following Christ</a>	<a href="#">J. Vaughan, M. A.</a>	John 8:12-20
<a href="#">Following Christ</a>	<a href="#">J. Vaughan, M. A.</a>	John 8:12-20
<a href="#">Following Christ the Path of Life</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 8:12-20
<a href="#">He that Followeth Me Shall not Walk in Darkness</a>	<a href="#">Archdeacon Watkins.</a>	John 8:12-20
<a href="#">Light Brings Power</a>	<a href="#">C. Vines.</a>	John 8:12-20

<a href="#">Light for Us</a>	<a href="#">W. Hoyt, D. D.</a>	John 8:12-20
<a href="#">Light Intercepted</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 8:12-20
<a href="#">Light the Emblem of Gladness</a>	<a href="#">C. Vines.</a>	John 8:12-20
<a href="#">Moderated Light</a>		John 8:12-20
<a href="#">Perpetual Daylight for the Christian</a>	<a href="#">Brentius.</a>	John 8:12-20
<a href="#">Rays from the Sun of Righteousness</a>	<a href="#">Richard Newton, D. D.</a>	John 8:12-20
<a href="#">Revelations of Light</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 8:12-20
<a href="#">The Believer's Life is a Walk</a>	<a href="#">C. H. Spurgeon.</a>	John 8:12-20
<a href="#">The Connection of Christ's Discourse with the Previous Incident and the Feast</a>	<a href="#">R. Besser, D. D.</a>	John 8:12-20
<a href="#">The Effects of Sunlight</a>	<a href="#">H. W. Beecher.</a>	John 8:12-20
<a href="#">The Force of the Allusion</a>	<a href="#">Archdeacon Patter.</a>	John 8:12-20
<a href="#">The Incident</a>	<a href="#">C. Vince.</a>	John 8:12-20
<a href="#">The Light of Life</a>	<a href="#">F. B. Meyer, B. A.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">Bp. Ryle.</a>	John 8:12-20
<a href="#">The Light of the World</a>	Homilist	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">T. Mirams.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">W. M. Taylor, D. D.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">A. Maclaren, D. D.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">W. Hawkins.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">Noah Porter, LL. D.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">E. Bersier, D. D.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">J. M. Randall.</a>	John 8:12-20
<a href="#">The Light of the World</a>	<a href="#">A. McAuslane, D. D.</a>	John 8:12-20
<a href="#">The Relation of the Light of the World to the Incarnation</a>	<a href="#">I. Williams, B. D.</a>	John 8:12-20
<a href="#">The Safety of Light</a>	<a href="#">H. B. Hooker.</a>	John 8:12-20
<a href="#">The Saving and Health-Giving Influence of Light</a>	<a href="#">W. Birch.</a>	John 8:12-20
<a href="#">Walking in the Light</a>	Clerical Library	John 8:12-20
<a href="#">We Must Follow Christ</a>		John 8:12-20
<a href="#">We Must not Refuse the Light</a>	<a href="#">Bp. Villiers.</a>	John 8:12-20
<a href="#">Christ's Witness to Himself</a>	<a href="#">Bp. Alexander.</a>	John 8:14-17
<a href="#">False Judgments</a>	<a href="#">Dr. Guthrie.</a>	John 8:14-17
<a href="#">Judging After the Flesh is Often Altogether Misleading</a>	<a href="#">John Bate.</a>	John 8:14-17
<a href="#">Judging by Appearances Fallacious</a>	<a href="#">E. H. Chapin, D. D.</a>	John 8:14-17
<a href="#">The Concurrent Judgment of the Father and the Son</a>	<a href="#">F. Godet, D. D.</a>	John 8:14-17
<a href="#">The Self-Evidencing Power of the Sun of Righteousness</a>		John 8:14-17
<a href="#">The Witness of Christ as Seen in Some Contradictory Phenomena of His Life and Character</a>	<a href="#">Ll. D. Bevan, D. D.</a>	John 8:14-17

<a href="#">Then Said They unto Him, Where is Thy Father?</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 8:14-17
<a href="#">Ye Judge After the Flesh: I Judge no Man</a>	<a href="#">J. Donne, D. D.</a>	John 8:14-17
<a href="#">Divine Providence</a>	<a href="#">D. Thomas, D. D.</a>	John 8:20
<a href="#">The Treasury</a>	<a href="#">Archdeacon Watkins.</a>	John 8:20
<a href="#">Christ and Men</a>	<a href="#">D. Thomas, D. D.</a>	John 8:21-24
<a href="#">Christ's Moral Elevation</a>	<a href="#">D. Thomas, D. D.</a>	John 8:21-24
<a href="#">Dying in Sin</a>		John 8:21-24
<a href="#">Dying in Sin</a>	<a href="#">T. De Witt Talmage.</a>	John 8:21-24
<a href="#">Final Impenitence</a>	<a href="#">Bp. Ryle.</a>	John 8:21-24
<a href="#">If Ye Believe not that I am He, Ye Shall Die in Your Sins</a>	<a href="#">B. Beddome, M. A.</a>	John 8:21-24
<a href="#">Judgment Overtakes Sin Suddenly</a>		John 8:21-24
<a href="#">Methods of Living</a>	<a href="#">Newman Smyth, D. D.</a>	John 8:21-24
<a href="#">Sinners Warned of Death</a>	<a href="#">De Witt Talmage.</a>	John 8:21-24
<a href="#">The Greatest Calamity</a>	<a href="#">D. Thomas, D. D.</a>	John 8:21-24
<a href="#">Then Said the Jews, Will He Kill Himself?</a>	<a href="#">Rupertus.</a>	John 8:21-24
<a href="#">To Die in Sin is the Most Terrible Death</a>	<a href="#">J. Trapp.</a>	John 8:21-24
<a href="#">Unbelief</a>	<a href="#">Bp. Ryle.</a>	John 8:21-24
<a href="#">Unbelief Fatal</a>	The Evangelist	John 8:21-24
<a href="#">Unbelief is a Sin</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 8:21-24
<a href="#">Unbelief Will Destroy the Soul</a>	<a href="#">R. Bolton.</a>	John 8:21-24
<a href="#">We Must Believe or Perish</a>	<a href="#">T. Watson.</a>	John 8:21-24
<a href="#">Ye are from Beneath: I am from Above</a>	<a href="#">F. Godet, D. D.</a>	John 8:21-24
<a href="#">Who Art Thou?</a>	<a href="#">J.R. Thomson</a>	John 8:25
<a href="#">Christ's Teaching Is</a>	<a href="#">D. Thomas, D. D.</a>	John 8:25-27
<a href="#">A Word in Season</a>		John 8:28-29
<a href="#">Christ Forecasting His Death and Destiny</a>	<a href="#">D. Thomas, D. D.</a>	John 8:28-29
<a href="#">Conduct Insisted by Love</a>	<a href="#">Quiver.</a>	John 8:28-29
<a href="#">He that Hath Sent Me is with Me</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 8:28-29
<a href="#">I Do Always Those Things Which Please Him</a>	<a href="#">W. H. Van Doren, D. D.</a>	John 8:28-29
<a href="#">The Christian's Motto</a>	<a href="#">C. H. Spurgeon.</a>	John 8:28-29
<a href="#">The Exemplary Life</a>	<a href="#">W. Jones.</a>	John 8:28-29
<a href="#">The Father Hath not Left Me Alone</a>	<a href="#">R. Cudworth.</a>	John 8:28-29
<a href="#">The Force of Truth</a>	<a href="#">C. H. Spurgeon.</a>	John 8:28-29
<a href="#">We Must Please God Always</a>	<a href="#">C. H. Spurgeon.</a>	John 8:28-29
<a href="#">Believing on Jesus, and its Counterfeits</a>	<a href="#">Charles Haddon Spurgeon</a>	John 8:30
<a href="#">Three Aspects of Faith</a>	<a href="#">Alexander Maclaren</a>	John 8:30
<a href="#">Believing on Jesus, and its Counterfeits</a>	<a href="#">Charles Haddon Spurgeon</a>	
<a href="#">Genuine Discipleship</a>	<a href="#">D. Young</a>	John 8:31

<a href="#">My Disciples</a>	<a href="#">J.R. Thomson</a>	John 8:31
<a href="#">True Christian Discipleship</a>	<a href="#">B. Thomas</a>	John 8:31, 32
<a href="#">A Glorious Liberator</a>	Sunday School Times	John 8:31-59
<a href="#">Bondage and Deliverance</a>	<a href="#">W. Arnot, D. D.</a>	John 8:31-59
<a href="#">Bondage and Freedom</a>		John 8:31-59
<a href="#">Christ Sets Free the Sinful</a>	<a href="#">C. H. Spurgeon.</a>	John 8:31-59
<a href="#">Constancy a Severe Test of Piety</a>	<a href="#">J. Spencer.</a>	John 8:31-59
<a href="#">Continuous Piety is Piety Indeed</a>	<a href="#">J. Trapp.</a>	John 8:31-59
<a href="#">Disciples Indeed</a>	<a href="#">T. G. Horton.</a>	John 8:31-59
<a href="#">Evidence of Discipleship</a>	<a href="#">H. C. Trumbull.</a>	John 8:31-59
<a href="#">Freedom Aided by God</a>		John 8:31-59
<a href="#">Freedom and Responsibility</a>	<a href="#">H. W. Beecher.</a>	John 8:31-59
<a href="#">Freedom by the Truth</a>	<a href="#">F. W. Robertson, M. A.</a>	John 8:31-59
<a href="#">Freedom by the Truth</a>	<a href="#">W. Birch.</a>	John 8:31-59
<a href="#">Freedom by the Truth</a>	<a href="#">J Todd.</a>	John 8:31-59
<a href="#">Freedom by the Truth</a>	<a href="#">P. N. Zabriskie, D. D.</a>	John 8:31-59
<a href="#">Freedom Only to be Found in God</a>	<a href="#">R. S. Barrett.</a>	John 8:31-59
<a href="#">Glorious Liberty</a>	<a href="#">W. Jay.</a>	John 8:31-59
<a href="#">Jesus and Abraham</a>	<a href="#">H. A. Edson, D. D.</a>	John 8:31-59
<a href="#">Liberty</a>	<a href="#">W. Arnot, D. D.</a>	John 8:31-59
<a href="#">Moral Bondage</a>	<a href="#">D. Thomas, D. D.</a>	John 8:31-59
<a href="#">No Place for the Word</a>	<a href="#">W. M. H. Aitken, M. A., G. S. Bowes.</a>	John 8:31-59
<a href="#">Sin is Spiritual Slavery</a>	<a href="#">Prof. Shedd.</a>	John 8:31-59
<a href="#">Spiritual and Scientific Truth</a>	<a href="#">Aubrey L. Moore, M. A.</a>	John 8:31-59
<a href="#">Spiritual Emancipation</a>	<a href="#">J. M. King, D. D.</a>	John 8:31-59
<a href="#">Spiritual Freedom</a>	<a href="#">C. H. Spurgeon.</a>	John 8:31-59
<a href="#">Spiritual Liberty</a>	<a href="#">Canon Stowell.</a>	John 8:31-59
<a href="#">Spiritual Liberty</a>	<a href="#">H. W. Beecher.</a>	John 8:31-59
<a href="#">The Best Service is Constant</a>		John 8:31-59
<a href="#">The Effects of the Rejection and the Reception of the Word</a>	The Leisure Hour	John 8:31-59
<a href="#">The English Slave</a>	<a href="#">S. S. Times.</a>	John 8:31-59
<a href="#">The Freedom Which Christ Gives</a>	<a href="#">John Howe.</a>	John 8:31-59
<a href="#">The Grace of Continuance</a>	<a href="#">A. T. Pierson, D. D.</a>	John 8:31-59
<a href="#">The Great Liberator</a>	<a href="#">C. H. Spurgeon.</a>	John 8:31-59
<a href="#">The Hour of Emancipation</a>	<a href="#">Heroes of Britain.</a>	John 8:31-59
<a href="#">The Kingdom of the Truth</a>	<a href="#">C. S. Robinson, D. D.</a>	John 8:31-59
<a href="#">The Liberty of Believers</a>		John 8:31-59

<a href="#">The Method of Christian Freedom</a>	<a href="#">W. Arnot.</a>	John 8:31-59
<a href="#">The Progress of the Lost Soul to Destruction</a>	<a href="#">Bp. Samuel Wilberforce.</a>	John 8:31-59
<a href="#">The Servant Abideth not in the House Forever</a>	<a href="#">A. Maclaren, D. D.</a>	John 8:31-59
<a href="#">The Son and the Slave Contrasted</a>	<a href="#">Archdeacon Watkins.</a>	John 8:31-59
<a href="#">The Spiritual Slavery of Man</a>	<a href="#">T. Binney.</a>	John 8:31-59
<a href="#">The Vain Boast of the Jews</a>	<a href="#">Abp. Trench.</a>	John 8:31-59
<a href="#">True Freedom</a>	<a href="#">O. F. Gifford.</a>	John 8:31-59
<a href="#">True Liberty</a>	<a href="#">Canon Liddon.</a>	John 8:31-59
<a href="#">Truth and Liberty</a>	<a href="#">H. Bonar, D. D.</a>	John 8:31-59
<a href="#">Truth and Liberty</a>	<a href="#">H. G. Trumbull, D. D.</a>	John 8:31-59
<a href="#">Ye Shall be Free Indeed</a>	<a href="#">Archdeacon Watkins.</a>	John 8:31-59
<a href="#">Freedom</a>	<a href="#">George MacDonald</a>	John 8:32
<a href="#">The Liberating Truth</a>	<a href="#">D. Young</a>	John 8:32
<a href="#">Never in Bondage'</a>	<a href="#">Alexander Maclaren</a>	John 8:33
<a href="#">True Freedom</a>	<a href="#">B. Thomas</a>	John 8:33-36
<a href="#">Spiritual Freedom</a>	<a href="#">J.R. Thomson</a>	John 8:36
<a href="#">Because I Tell You the Truth, Ye Believe Me Not</a>	<a href="#">F. Godet, D. D.</a>	John 8:38-47
<a href="#">Children of the Devil</a>	<a href="#">W. Baxendale.</a>	John 8:38-47
<a href="#">Christ's Challenge to the World</a>	<a href="#">Archbishop Trench.</a>	John 8:38-47
<a href="#">Christ's Claim</a>	<a href="#">J. Parker, D. D.</a>	John 8:38-47
<a href="#">Christ's Language About Sin</a>	<a href="#">W. S. Wood, M. A.</a>	John 8:38-47
<a href="#">Conditions of Belief of the Truth</a>	<a href="#">F. W. Robertson, M. A.</a>	John 8:38-47
<a href="#">Does Christ Here Assert His Own Sinlessness</a>	<a href="#">W. S. Wood, M. A.</a>	John 8:38-47
<a href="#">He is a Liar and the Father Thereof</a>	<a href="#">S. S. Times.</a>	John 8:38-47
<a href="#">He that is of God Heareth God's Words</a>	Family Churchman	John 8:38-47
<a href="#">He was a Murderer from the Beginning</a>	<a href="#">Archdeacon Watkins.</a>	John 8:38-47
<a href="#">Hereditary and Spiritual Interest in the Covenant</a>	<a href="#">Bp. Lake.</a>	John 8:38-47
<a href="#">If We Love God We Shall Receive Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 8:38-47
<a href="#">Love of the Truth Essential to its Reception</a>	<a href="#">J. Parker, D. D.</a>	John 8:38-47
<a href="#">Love to Jesus the Great Test</a>	<a href="#">C. H. Spurgeon.</a>	John 8:38-47
<a href="#">Men Hate the Truth</a>	<a href="#">Senhouse., R. Smith.</a>	John 8:38-47
<a href="#">Men Ought to Love Christ as Coming from God</a>	<a href="#">C. H. Spurgeon.</a>	John 8:38-47
<a href="#">Noble Minds Welcome the Truth</a>	<a href="#">J. Fletcher.</a>	John 8:38-47
<a href="#">Nominal Christians -- Real Infidels</a>	<a href="#">C. H. Spurgeon.</a>	John 8:38-47
<a href="#">Now Ye Seek to Kill Me</a>	<a href="#">F. Godet, D. D.</a>	John 8:38-47
<a href="#">Pious Relatives or Friends Cannot Save Us</a>	<a href="#">J. Trapp.</a>	John 8:38-47
<a href="#">Standing in the Truth</a>	<a href="#">Newman Smyth, D. D.</a>	John 8:38-47
<a href="#">The Absolute Sinlessness of Christ</a>	<a href="#">Canon Liddon.</a>	John 8:38-47

<a href="#">The Children of God and of Satan</a>	<a href="#">J. L. Hurlbut, D. D.</a>	John 8:38-47
<a href="#">The Children of the Devil</a>	<a href="#">J. Brown, D. D.</a>	John 8:38-47
<a href="#">The Christ of History the Revelation of the Perfect Man</a>	<a href="#">Archdeacon Farrar.</a>	John 8:38-47
<a href="#">The Courage and Triumph of Truth</a>	<a href="#">H. H. Dobney.</a>	John 8:38-47
<a href="#">The Devil a Liar and a Murderer</a>	Thos. Fuller	John 8:38-47
<a href="#">The Fate of the Truth Teller</a>		John 8:38-47
<a href="#">The Folly of Unbelief</a>	<a href="#">H. W. Beecher., C. C. Liddell.</a>	John 8:38-47
<a href="#">The Hearer of God's Word</a>	<a href="#">J. Slade, M. A.</a>	John 8:38-47
<a href="#">The Inner Life of Christ</a>	<a href="#">J. Parker, D. D.</a>	John 8:38-47
<a href="#">The Marks of Divine and Diabolic Relationship</a>	<a href="#">J. Fawcett, M. A.</a>	John 8:38-47
<a href="#">The Need of Spiritual Insight to the Discernment of the Truth</a>	<a href="#">J. Parker, D. D.</a>	John 8:38-47
<a href="#">The Perfect Character of Jesus Christ</a>	<a href="#">D. Trinder, M. A.</a>	John 8:38-47
<a href="#">The Rationale of Unbelief</a>	<a href="#">D. Thomas, D. D.</a>	John 8:38-47
<a href="#">The True Children of God</a>	<a href="#">D. Gregg.</a>	John 8:38-47
<a href="#">The Works of Abraham and the Works of the Jews</a>		John 8:38-47
<a href="#">Unbelief, its Cause</a>	<a href="#">T. Carlyle.</a>	John 8:38-47
<a href="#">Unregenerate Souls Do not Love the Truth</a>	<a href="#">S. Charnock.</a>	John 8:38-47
<a href="#">We be not Born of Fornication</a>	<a href="#">F. Godet, D. D., T. Whitelaw, D. D.</a>	John 8:38-47
<a href="#">True Spiritual Paternity</a>	<a href="#">B. Thomas</a>	John 8:41-47
<a href="#">The Sinlessness of Christ</a>	<a href="#">J.R. Thomson</a>	John 8:46
<a href="#">A Hard Name Easy</a>	<a href="#">Van Doren.</a>	John 8:48-51
<a href="#">Christ's Controversy with the Jews</a>	<a href="#">W. Denton, M. A.</a>	John 8:48-51
<a href="#">The Anti-Diabolism of Christ</a>	<a href="#">D. Thomas, D. D.</a>	John 8:48-51
<a href="#">The Force of the Accusation</a>	<a href="#">Archdeacon Watkins.</a>	John 8:48-51
<a href="#">Believers Never See Death</a>	<a href="#">H. Moore.</a>	John 8:51
<a href="#">Christians Do not Taste of Death</a>	<a href="#">C. D. Foss., Robert Wilkinson., Edward Perronet.</a>	John 8:51
<a href="#">Christ's Saying and the Reward of Keeping It</a>	<a href="#">I. Saunders.</a>	John 8:51
<a href="#">Contrasts in Death</a>		John 8:51
<a href="#">Death Invisible to the Christian</a>	<a href="#">Rieger.</a>	John 8:51
<a href="#">Happy Dying</a>	Religious Tract Society Anecdotes	John 8:51
<a href="#">Immunity from Death</a>	<a href="#">J. Morison, D. D.</a>	John 8:51
<a href="#">Obedience and Immortality</a>	<a href="#">J.R. Thomson</a>	John 8:51
<a href="#">Realizations of the Text</a>	<a href="#">Talmage., American Messenger.</a>	John 8:51
<a href="#">The Antidote of Death</a>	<a href="#">H. Gammidge.</a>	John 8:51
<a href="#">The Undying</a>	<a href="#">A. F. Muir, M. A.</a>	John 8:51

<a href="#">The Unimportance of Death to a Christian</a>	<a href="#">R. S. Barrett.</a>	John 8:51
<a href="#">What Saying is it to Which Our Lord Refers</a>	<a href="#">J. Morison, D. D., J. Morison, D. D.</a>	John 8:51
<a href="#">Abraham and Jesus</a>	<a href="#">T. Whitelaw, D. D.</a>	John 8:52-59
<a href="#">Christ and Abraham</a>	<a href="#">D. Thomas, D. D.</a>	John 8:52-59
<a href="#">Christ's Superiority to Abraham</a>	<a href="#">J.R. Thomson</a>	John 8:53
<a href="#">The Father Honouring the Son</a>	<a href="#">H. Bonar, D. D.</a>	John 8:54
<a href="#">Christ and Abraham</a>	<a href="#">B. Thomas</a>	John 8:54-59
<a href="#">Abraham Beholding Christ's Day</a>	<a href="#">T. Bagnall-Baker, M. A.</a>	John 8:56
<a href="#">Abraham's Sight of Faith</a>		John 8:56
<a href="#">Abraham's Vision of Christ's Day</a>	<a href="#">Bp. Andrewes.</a>	John 8:56
<a href="#">Christ Before Abraham</a>	<a href="#">David Gregg.</a>	John 8:56
<a href="#">Christ Seen Afar Off</a>		John 8:56
<a href="#">Christian Piety in Relation to the Future</a>	<a href="#">D. Thomas, D. D.</a>	John 8:56
<a href="#">Ascension Day</a>	<a href="#">Charles Kingsley</a>	John 8:58
<a href="#">I Am</a>	<a href="#">J. M. Randall.</a>	John 8:58
<a href="#">The Eternity of Christ</a>	<a href="#">G. T. Coster.</a>	John 8:58
<a href="#">The Pre-Existence of Christ</a>	<a href="#">Canon Liddon.</a>	John 8:58
<a href="#">Christ and His Church in a Bad World</a>	Plain Sermons by Contributors to, Tracts for the Times	John 8:59
<a href="#">Hatred of the Truth</a>	<a href="#">Schnur.</a>	John 8:59
<a href="#">The Jews and Jesus</a>	<a href="#">G. Hutcheson.</a>	John 8:59